

**APRIL 19, 2016**  
**NOTICE OF MEETING AND AGENDA OF**  
**THE CITY COUNCIL OF BUTLER, MISSOURI**  
**7:00 P.M. AT CITY HALL**

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

**REGULAR SESSION**

- 1. CALL TO ORDER – MAYOR**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL – CITY CLERK**
- 4. CONSENT AGENDA**
  - Approval of minutes of regular session of April 5, 2016
  - Approval of minutes of closed session of April 5, 2016
  - Approval of Bills
  - Approval of Travel/Training
- 5. PRESENTATION OF PLAQUES FOR OLD COUNCIL**
- 6. ACCEPT CERTIFIED ELECTION RESULTS FROM COUNTY CLERK**
- 7. ADMINISTER OATH OF OFFICE NEWLY ELECTED OFFICIALS & RE-ORGANIZE NEW COUNCIL**
- 8. ROLL CALL OF NEW CITY COUNCIL -CITY CLERK**
- 9. ELECT MAYOR PRO-TEM**
- 10. APPROVAL OF AGENDA- ADDITIONS OR DELETIONS**
- 11. SCHEDULED GUESTS (Guests must notify the City Clerk by 12:00pm on the Thursday prior to Council to be on the Agenda. There will be a 5 min time limit for each speaker to allow all to speak.**

- None

**12. COMMITTEE REPORTS**

- None

**13. BOARDS AND COMMISSIONS**

- Neighborhood Advisory
- Park and Recreation
- Airport
- Planning Commission

**14. UNFINISHED BUSINESS**

- None

**15. PUBLIC HEARINGS**

- None

**16. BILLS, ORDINANCES, RESOLUTIONS, POLICIES and PROCLAMATIONS**

- **RES NO 425 KAYSINGER BASIN REGIONAL PLANNING COMMISSION RESOLUTION OF MEMBERSHIP**
- **BILL NO. 2016-6 ORDINANCE NO. 1015 AN ORDINANCE AMENDING CHAPTER 3. ALARM SYSTEMS, SECTION 3-2, SECTION 3-3, SECTION 3-4, SECTION 3-6, SECTION 3-7, AND SECTION 3-8 OF THE BUTLER CITY CODE.**

**17. REPORTS**

- City Clerk
- Bates County Economic Developer
- Police Chief
- City Attorney
- City Administrator
- Public Works
- Code Enforcement
- Mayor
- Councilmen

**18. NEW BUSINESS**

- Butler Public Library
- City of Butler Shade Grant
- City of Butler Ambulance
- Employee request for paid sick leave

**19. MEDIA QUESTIONS**

**20. ADJOURNMENT**

**21. CLOSED SESSION**

**PLEASE NOTE:** IN ACCORDANCE WITH RSMo 610.021, THE BOARD WILL GO INTO CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF 610.021 (1), AND/OR PERSONNEL UNDER SECTION 610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3),

POSTED 4-15-2016 by Corey Snead, City Clerk