

**APRIL 5, 2011  
NOTICE OF MEETING AND AGENDA OF  
THE CITY COUNCIL OF BUTLER, MISSOURI  
7:00 P.M. AT CITY HALL**

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

**REGULAR SESSION**

- 1. CALL TO ORDER – MAYOR**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL – CITY CLERK**
- 4. CONSENT AGENDA**
  - Approval of minutes – Regular session of March 15, 2011 and Closed session of March 1, 2011
  - Approval of bills
  - Approval of Travel/Training
- 5. APPROVAL OF AGENDA – ADDITIONS OR DELETIONS**
- 6. PUBLIC HEARING FOR APPLICATION FOR HEIMAN AGRI SERVICES TO REZONE THEIR PROPERTY FROM C-3 HIGHWAY COMMERCIAL ZONING DISTRICT TO 1-Z LIGHT INDUSTRIAL ZONING DISTRICT. BILL NO. 2011-4 ORDINANCE NO. 925**
- 7. PUBLIC HEARING FOR PROPOSED COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION FOR FUNDING FOR THE DEMOLITION OF 20 UNSAFE RESIDENTIAL STRUCTURES.**
- 8. PUBLIC HEARING FOR APPLICATION TO MoDOT FOR SAFE ROUTES TO SCHOOL PROGRAM FUNDING TO INSTALL SIDEWALKS RESOLUTION NO.363**

**9. SCHEDULED GUESTS - remarks are to be limited to five minutes**

- Marion Jones-farmer market
- Michael Luckan-address trapping of cats.

**10. COMMITTEE REPORTS**

- City Owned Facilities
- Personnel Committee
- Mayors Neighborhood Pride Committee

**11. BOARDS AND COMMISSIONS**

**12. UNFINISHED BUSINESS**

**13. BILLS ORDINANCE AND RESOLUTIONS**

**14. REPORTS**

- City Clerk
- Police Chief
- City Attorney
- City Administrator
- Public Works/Utility Director
- Mayor
- Councilmen

**15. NEW BUSINESS**

- Consider approval of water line easements for new water line to be installed north of Ft. Scott St. from Sunset View east approximately 855 ft
- Consider new three year union agreement with Local Union 53 International Brotherhood of Electrical Workers

**16. MEDIA QUESTIONS**

**17. ADJOURNMENT**

**PLEASE NOTE:** IN ACCORDANCE WITH RSMo 610.021, THE BOARD MAY GO INTO CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF LITIGATION, LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEY AS PROVIDED UNDER SECTION 610.021 (1), AND/OR PERSONNEL UNDER SECTION 610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3), AND/OR REAL ESTATE UNDER SECTION 610.021 (2).