

**April 20, 2010**  
**NOTICE OF MEETING AND AGENDA OF**  
**THE CITY COUNCIL OF BUTLER, MISSOURI**  
**7:00 P.M. AT CITY HALL**

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

**REGULAR SESSION**

- 1. CALL TO ORDER – MAYOR**
- 2. ROLL CALL – CITY CLERK**
- 3. CONSENT AGENDA**
  - Approval of minutes – Regular session of April 6, 2010 [April 6, 2010 Minutes.docx](#)
  - Approval of bills
  - Approval of travel/training [TRAINING CONFERENCE.pdf](#)
  - Accept Certified Election Results from County Clerk [CERTIFICATION OF ELECTION RESULTS.pdf](#)
- 4. PROCLAMATION-OLDER AMERICANS MONTH [OLDER AMERICANS MONTH 2010.doc](#)**
- 5. ADMINISTER OATHS OF OFFICE FOR NEWLY ELECTED OFFICIALS**
- 6. RE-ORGANIZATION OF CITY COUNCIL**
- 7. ROLL CALL-CITY CLERK**
- 8. ELECT MAYOR PRO-TEM**
- 9. MAYORAL APPOINTMENT OF VACANCY FOR WARD 3**
- 10. APPROVAL OF AGENDA – ADDITIONS OR DELETIONS**
- 11. SCHEDULED GUESTS - remarks are to be limited to five minutes**

Chamber of Commerce- Kelly Schapeler Garage sale may 8<sup>th</sup>  
Local Veterinarian [VETERINARIAN LETTER.pdf](#)

**12. COMMITTEE REPORTS**

**13. BOARDS AND COMMISSIONS**

- Airport Commission

**14. UNFINISHED BUSINESS**

**15. REPORTS**

- City Clerk
- Police Chief
- City Attorney
- City Administrator [Mark's memo.docx](#)
- Mayor-Appointments of Councilmen to committees, boards and commissions
- Councilmen

**16. NEW BUSINESS**

Consider bids for farming, City property for crop production [FARM GROUND INVITATION TO BID.pdf](#)

**17. MEDIA QUESTIONS**

**18. ADJOURNMENT**